

**Purchasing Department**  
One Bernard Baruch Way  
Box D-1005  
New York, NY 10010

**BIDDERS LIST APPLICATION**

| <b>Vendor Information</b>   |   |
|---|---|
| Name _____  | Federal ID # _____  |
| Contact Person _____  |   |
| Address _____   |   |
| City _____  | State _____ ZIP _____   |
| Telephone Number _____ - _____ - _____                                | Fax Number _____ - _____ - _____  |
| Does your firm fall into any of the following classifications?        |   |
| Minority-Owned <input type="checkbox"/>                               | Female-Owned <input type="checkbox"/> Small Business <input type="checkbox"/> |
| Is your Business certified by the State? Yes <input type="checkbox"/> |   |
| No <input type="checkbox"/>   |   |

| <b>Commodities and/or Services Offered</b> |       |       |
|--|-------|-------|
| _____                                      | _____ | _____ |
| _____                                      | _____ | _____ |
| _____                                      | _____ | _____ |
| _____                                      | _____ | _____ |

If you have a State, City, GSA or Board of Education contract, please indicate number in appropriate space.

State # \_\_\_\_\_

City # \_\_\_\_\_

GSA # \_\_\_\_\_

Board of Education # \_\_\_\_\_

**Please submit this to:**

**Baruch College**  
Purchasing Department  
Box D-1005  
One Bernard Baruch Way  
New York, NY 10010  
Or fax to 212-802-2933